



TRINITY LUTHERAN CHURCH, MENASHA, WI
THE NINTH SUNDAY AFTER PENTECOST
SUNDAY, JULY 30, 2023



DIVINE SERVICE

Setting Four

A HYMN OF INVOCATION may be sung.

Stand

Lord, 'Tis Not That I Did Choose Thee

573

1 Lord, 'tis not that I did choose Thee; That, I know, could
2 It was grace in Christ that called me, Taught my dark - ened
△ 3 Praise the God of all cre - a - tion; Praise the Fa - ther's

nev - er be; For this heart would still re - fuse Thee Had Thy
heart and mind; Else the world had yet en - thrall'd me, To Thy
bound - less love. Praise the Lamb, our ex - pi - a - tion, Priest and

grace not cho - sen me. Thou hast from the sin that stained me
heav'n - ly glo - ries blind. Now I wor - ship none a - bove Thee;
King en - throned a - bove. Praise the Spir - it of sal - va - tion,

Washed and cleansed and set me free And un - to this
For Thy grace a - lone I thirst, Know - ing well that,
Him by whom our spir - its live. Un - di - vid - ed

2



CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. *Matthew 28:19b; [18:20]*

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalm 124:8*

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared. *Psalm 130:3-4*

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. *[John 20:19-23]*

SERVICE OF THE WORD

INTROIT

Psalm 105:2–6; antiphon: v. 1

- P** Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!
- C** Sing to him, sing praises to him;
tell of all his wondrous works!
- P** Glory in his holy name;
let the hearts of those who seek the Lord rejoice!
- C** Seek the LORD and his strength;
seek his presence continually!
- P** Remember the wondrous works that he has done,
his miracles, and the judgments he uttered,
- C** O offspring of Abraham, his servant,
children of Jacob, his chosen ones!
- ALL** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

KYRIE ~ *Lord, Have Mercy*

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

The COLLECT OF THE DAY is spoken.

P Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT ~ *Deuteronomy 7:6-9*

⁶“You are a people holy to the Lord your God. The Lord your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the Lord set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the Lord loves you and is keeping the oath that he swore to your fathers, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the Lord your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Romans 11:33, 36

P Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.
To him be glory forever. Amen.

EPISTLE ~ Romans 8:28–39

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us?

³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

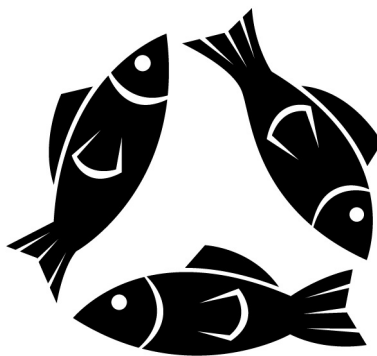
“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Stand



ALLELUIA and VERSE

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL ~ Matthew 13:44-52

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C Glory to You, O Lord.

⁴⁴[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the close of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹“Have you understood all these things?” They said to him, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

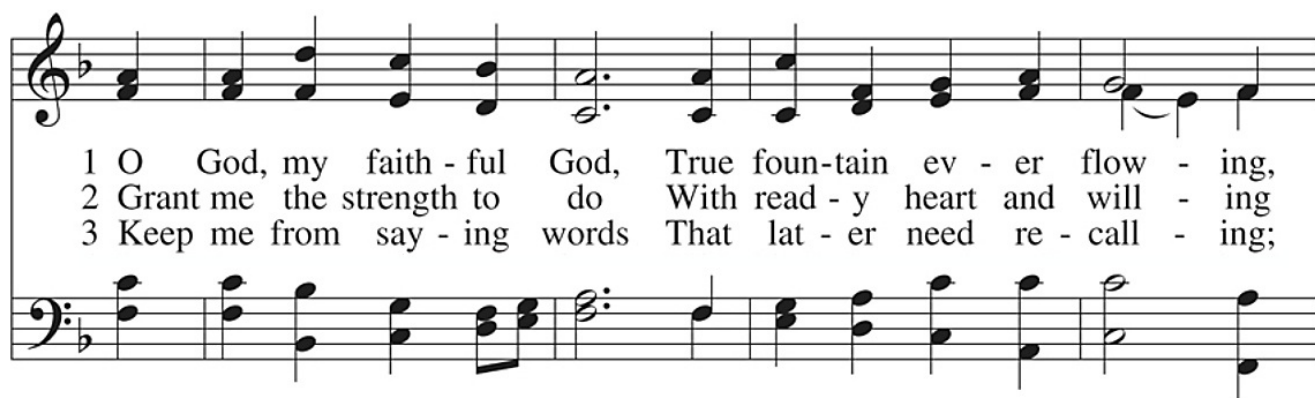
NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

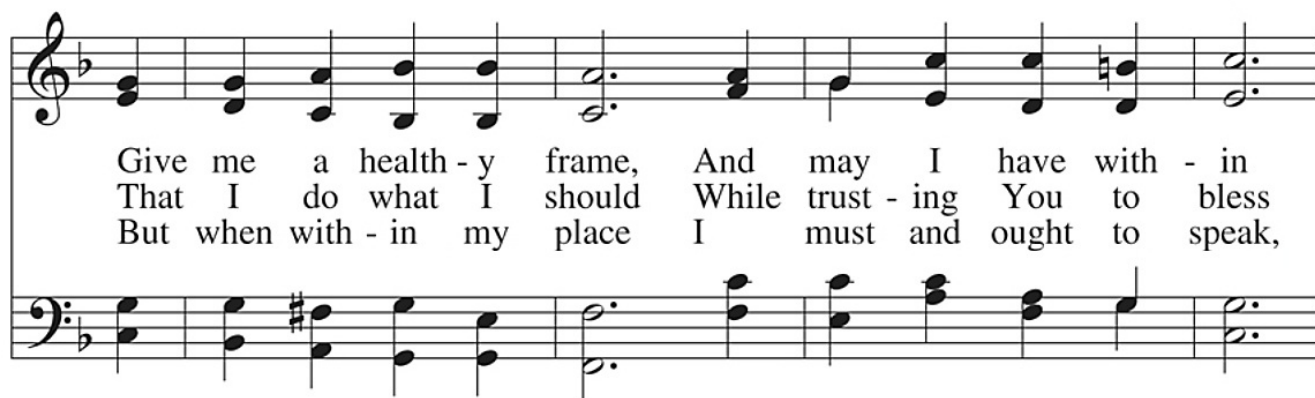
Sit



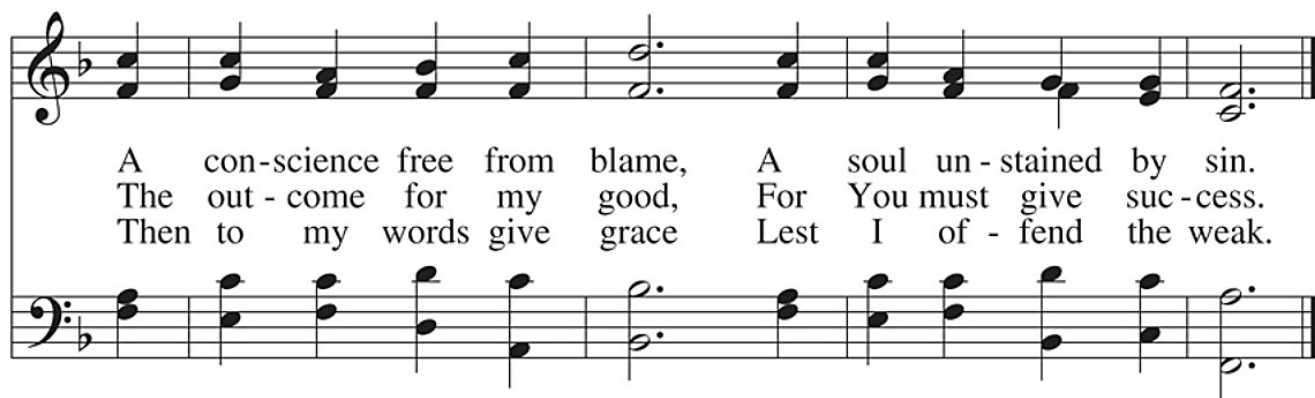
1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
 2 Grant me the strength to do With read - y heart and will - ing
 3 Keep me from say - ing words That lat - er need re - call - ing;



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
 What - ev - er You com - mand, My call - ing here ful - fill - ing;
 Guard me lest i - dle speech May from my lips be fall - ing;



Give me a health - y frame, And may I have with - in
 That I do what I should While trust - ing You to bless
 But when with - in my place I must and ought to speak,



A con - science free from blame, A soul un - stained by sin.
 The out - come for my good, For You must give suc - cess.
 Then to my words give grace Lest I of - fend the weak.

5 Let me depart this life
Confiding in my Savior;
By grace receive my soul
That it may live forever;
And let my body have
A quiet resting place
Within a Christian grave;
And let it sleep in peace.

6 And on that final day
When all the dead are waking,
Stretch out Your mighty hand,
My deathly slumber breaking.
Then let me hear Your voice,
Redeem this earthly frame,
And bid me to rejoice
With those who love Your name.

SERMON ~ "The Faithful God"

Deuteronomy 7:6-9

Stand

P The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus.

Philippians 4:7

C Amen.

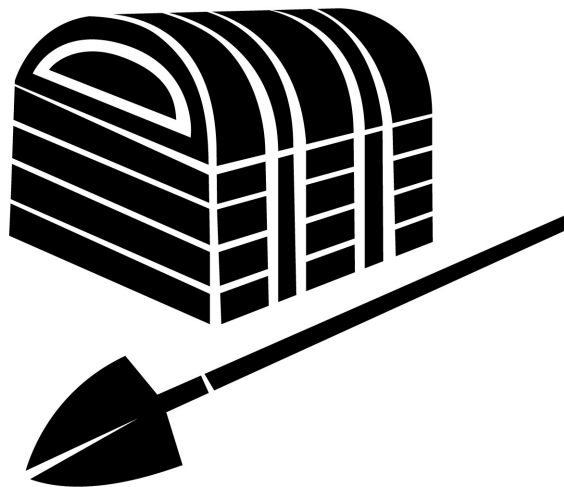
PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Sit

OFFERING

Stand





SERVICE OF THE SACRAMENT

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

[Colossians 3:1]

C We lift them to the Lord.

P Let us give thanks unto the Lord, our God.

[Psalm 136]

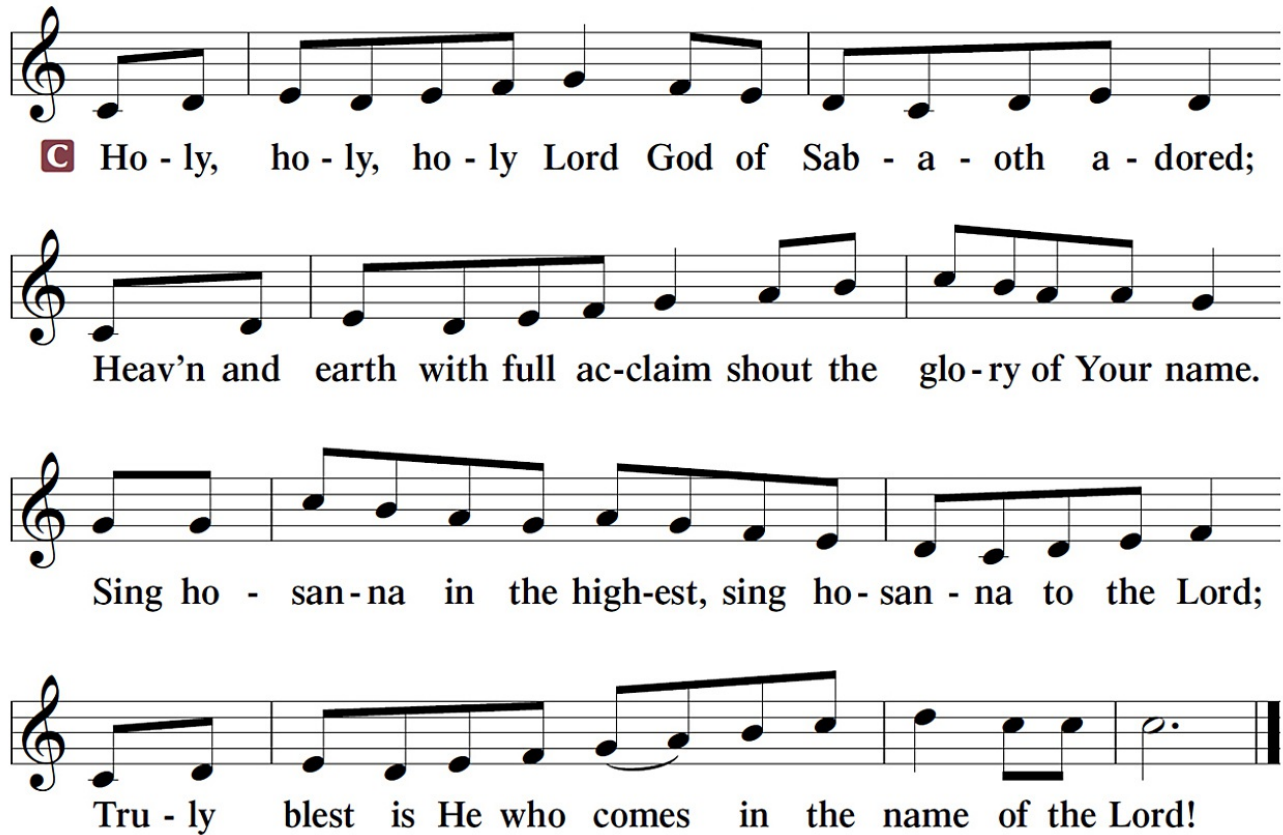
C It is right to give Him thanks and praise.

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✝ evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen

Matthew 6:9-13

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you always.

C Amen

AGNUS DEI ~ *Lamb of God*

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

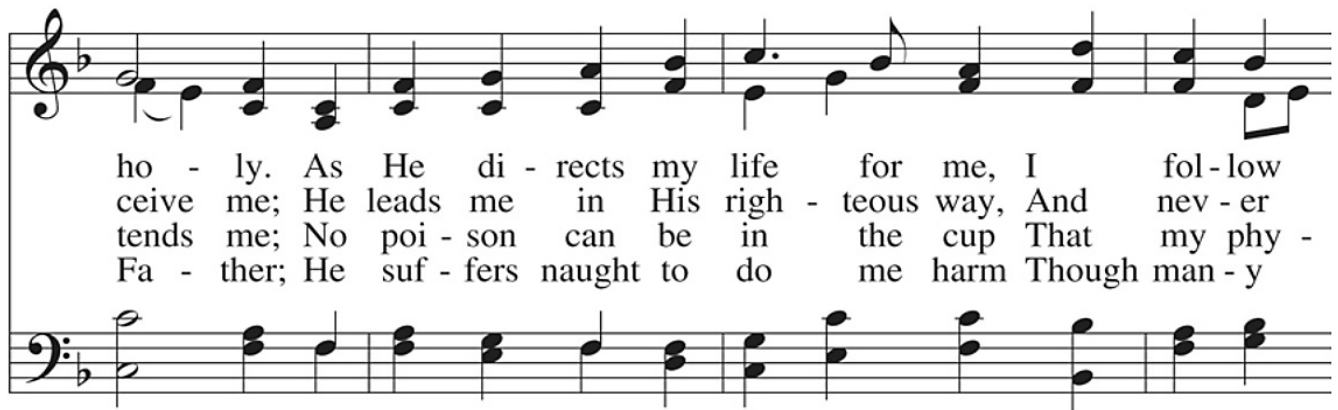
Sit

DISTRIBUTION

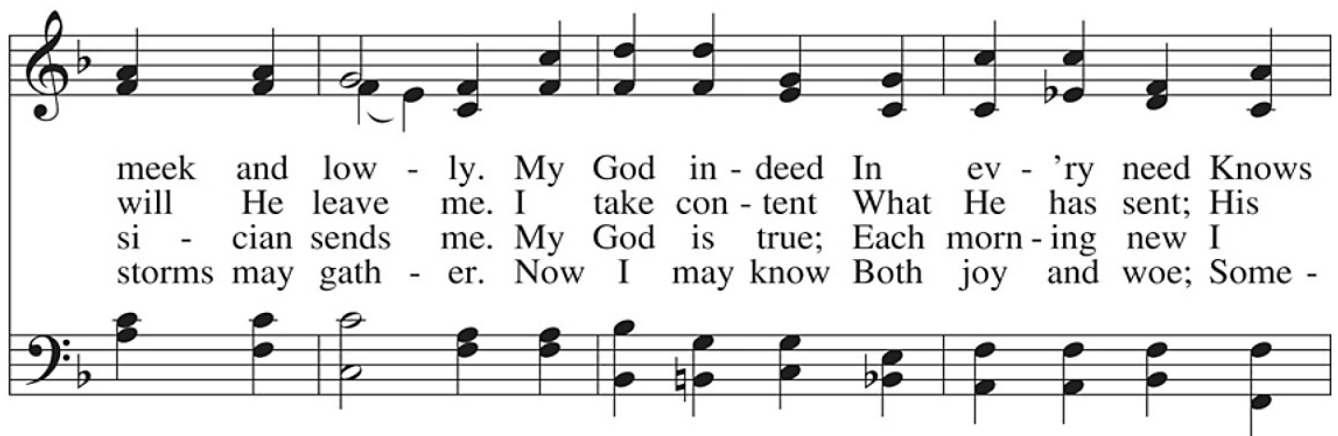
- P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C** Amen.



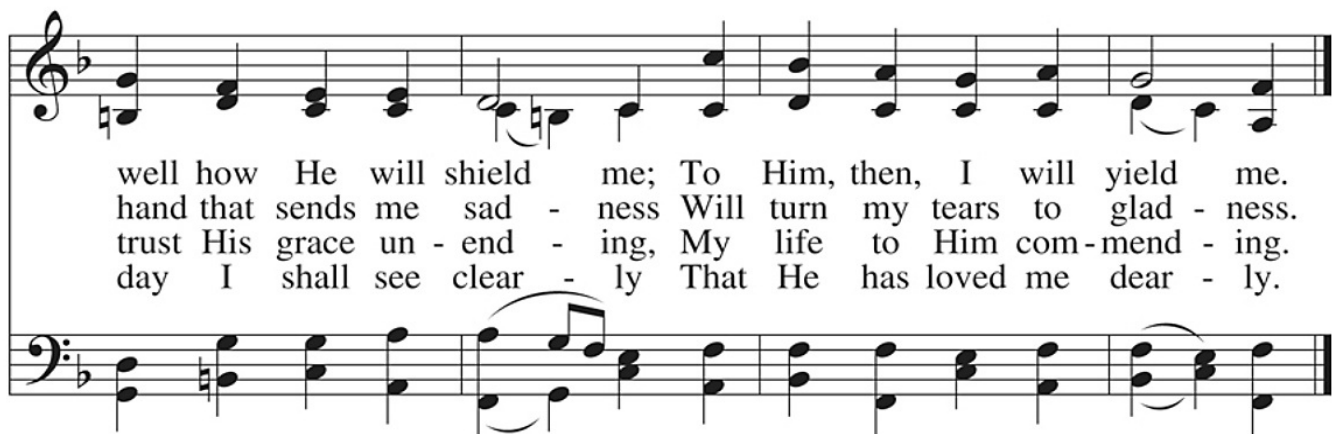
1 What God or - dains is al - ways good: His will is just and
 2 What God or - dains is al - ways good: He nev - er will de -
 3 What God or - dains is al - ways good: His lov - ing thought at -
 4 What God or - dains is al - ways good: He is my friend and



ho - ly. As He di - rects my life for me, I fol - low
 ceive me; He leads me in His righ - teous way, And nev - er
 tends me; No poi - son can be in the cup That my phy -
 Fa - ther; He suf - fers naught to do me harm Though man - y



meek and low - ly. My God in - deed In ev - 'ry need Knows
 will He leave me. I take con - tent What He has sent; His
 si - cian sends me. My God is true; Each morn - ing new I
 storms may gath - er. Now I may know Both joy and woe; Some -



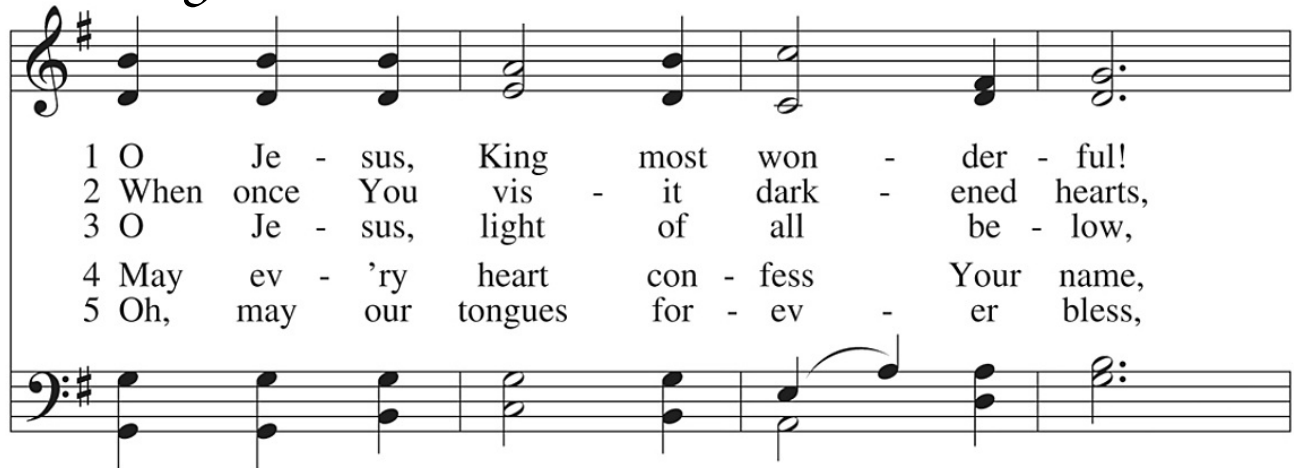
well how He will shield me; To Him, then, I will yield me.
 hand that sends me sad - ness Will turn my tears to glad - ness.
 trust His grace un - end - ing, My life to Him com - mend - ing.
 day I shall see clear - ly That He has loved me dear - ly.

5 What God ordains is always good;
 Though I the cup am drinking
 Which savors now of bitterness,
 I take it without shrinking.
 For after grief
 God gives relief,
 My heart with comfort filling
 And all my sorrow stilling.

6 What God ordains is always good;
 This truth remains unshaken.
 Though sorrow, need, or death be mine,
 I shall not be forsaken.
 I fear no harm,
 For with His arm
 He shall embrace and shield me;
 So to my God I yield me.

O Jesus, King Most Wonderful

554



1 O Je - sus, King most won - der - ful!
 2 When once You vis - it dark - ened hearts,
 3 O Je - sus, light of all be - low,
 4 May ev - 'ry heart con - fess Your name,
 5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -
 Then truth be - gins to shine, Then earth - ly van - i -
 The fount of life and fire, Sur - pass - ing all the
 For - ev - er You a - dore, And, seek - ing You, it -
 May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:
 ty - de - parts, Then kin - dles love di - vine.
 joys we know, All that we can de - sire:
 self in - flame To seek You more and more!
 lives ex - press The im - age of Your own!

In Christ Alone

CW21 510



1 In Christ a - lone my hope is found; he is my
 2 In Christ a - lone, who took on flesh, full - ness of
 3 There in the ground his bod - y lay, light of the
 4 No guilt in life, no fear in death, this is the



light, my strength, my song; this cor - ner - stone, this sol - id
 God in help - less babe; this gift of love and right - eous -
 world by dark - ness slain; then burst - ing forth in glo - rious
 pow'r of Christ in me; from life's first cry to fi - nal



ground, firm through the fierc - est drought and storm.
 ness, scorned by the ones he came to save.
 day, up from the grave he rose a - gain!
 breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are
 Till on that cross as Je - sus died, the wrath of
 And as he stands in vic - to - ry, sin's curse has
 No pow'r of hell, no scheme of man can ev - er



stilled, when striv - ings cease! My com - fort - er, my all in
 God was sat - is - fied; for ev - 'ry sin on him was
 lost its grip on me; for I am his and he is
 pluck me from his hand; till he re - turns or calls me



all; here in the love of Christ I stand.
 laid; here in the death of Christ I live.
 mine, bought with the pre - cious blood of Christ.
 home, here in the pow'r of Christ I'll stand.

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✝ in peace.

C Amen.

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32



The musical score is written on six staves in G major (one sharp) and 4/4 time. It begins with a common time signature 'C' in a red box. The lyrics are written below the notes, with some words split across lines. The score ends with a double bar line.

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

A Let us pray.

A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank you that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS and BENEDICTION

A Let us bless the Lord.

[Psalm 103:1]

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24-26

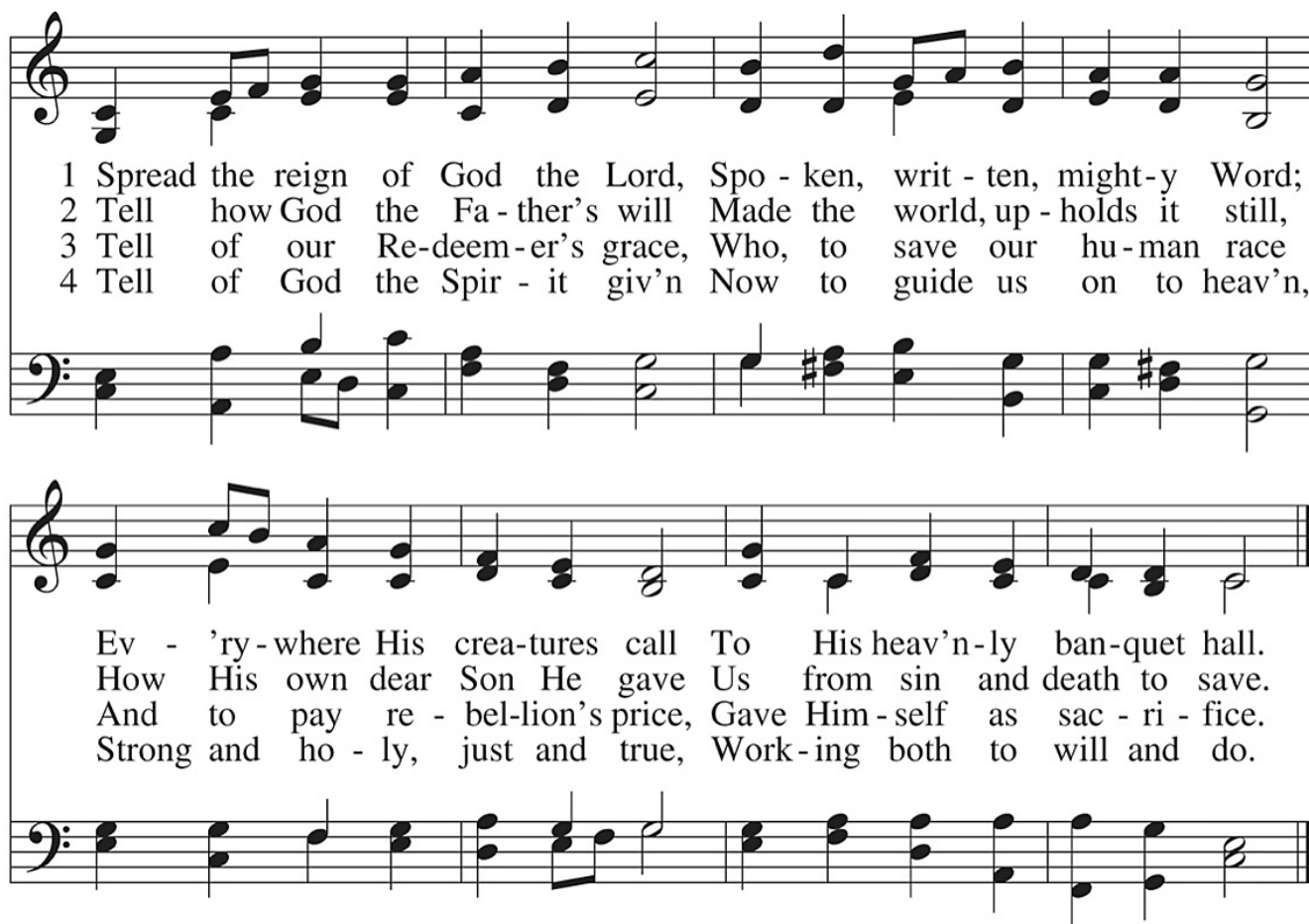
C Amen.

Sit

✠ *Soli Deo Gloria* ✠

CLOSING HYMN ~ Spread the Reign of God the Lord

830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
 3 Tell of our Re-deem-er's grace, Who, to save our hu-man race
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,

Ev - 'ry-where His crea-tures call To His heav'n-ly ban-quet hall.
 How His own dear Son He gave Us from sin and death to save.
 And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice.
 Strong and ho - ly, just and true, Work-ing both to will and do.

5 Enter, mighty Word, the field;
 Ripe the promise of its yield,
 But the reapers, oh, how few
 For the work there is to do!

6 Lord of harvest, great and kind,
 Rouse to action heart and mind;
 Let the gath'ring nations all
 See Your light and heed Your call.

Acknowledgments

Divine Service, Setting Four and hymns, from Lutheran Service Book

"I Heard the Voice of Jesus Say" © 1941 Concordia Publishing House.

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

"In Christ Alone," Words and Music by Keith Getty & Stuart Townend © 2002 Thankyou Music, CCLI No. 4615235

Cover and other artwork by Ian M. Welch. © 2015 Ian M. Welch. All Rights Reserved. www.paramentics.com